

# NORTH OF THE RIVER RECREATION AND PARK DISTRICT BOARD OF DIRECTORS' REGULAR MEETING 3825 RIVERLAKES DRIVE, BAKERSFIELD, CA 93312 MONDAY, MARCH 20, 2023, 5:30 P.M.

## Join Meeting Via Zoom

 $\underline{https://us02web.zoom.us/j/89073001216?pwd=UGFydk1MWU1LMFMvYzVJMm90RzdUQT09}$ 

Meeting ID: 890 7300 1216 Password: 710122 Or Dial by your location +1 669 900 6833 US Meeting ID: 890 7300 1216 Password: 710122

DISCLAIMER: This agenda includes proposed actions and activities with respect to each agenda item, as of the date of posting. As such, it does not preclude the Board from taking other actions on any item on the agenda that is different or in addition to what may have been recommended.

## **AGENDA**

Posted Prior to 5:00 p.m. Friday, March 17,2023

2. ROLL CALL	Ruettgers, Chairperson
	Madden, Vice Chairperson
	Douglass
	Nabors
	Van Alstein

#### 3. FLAG SALUTE

1. CALL TO ORDER

#### 4. PUBLIC COMMENTS

The North of the River Recreation and Park District Board of Directors may take official action only on items included in the posted agenda. Items addressed during the Public Comment section are generally matters not included on the agenda and, therefore, the Board will not take action at this scheduled meeting. Such items, however, may be added to a future meeting's agenda. Members of the public may address the Board on items included on the agenda in the order that the items appear. Speakers are limited to two minutes. Please state your name before making your presentation. Thank you!

#### 5. CONSENT AGENDA

- **A.** Approval of Secretary Declaration of Posting of Agenda 72 Hours in Advance of Meeting
- **B.** Approval of Minutes from the Board of Directors' Regular Meeting Held February 27, 2023
- **C.** Approval of Minutes from the Board of Directors' Special Meeting Held March 6, 2023
- D. Approval of Receipt of Bills and Invoices
- E. Approval of Bills Exceeding Policy Limit

#### 6. BOARD BUSINESS

- A. Presentation of Annual Audit
- **B.** Assessment Ballot on the Adoption of an Increase in Rosedale Ranch Improvement District Service Charge, Resolution #07-23
- **C.** Workers' Compensation and Liability Insurance Update

## 7. STAFF REPORTS

- A. General Manager
- **B.** Capital Improvement Projects
- **C.** Financial
- **D.** Personnel
- E. Parks Division
- F. Recreation and Community Services
- **G.** Training

#### 8. CORRESPONDENCE

#### 9. BOARD MEMBER COMMENTS

Opportunity for the Board to comment on items not listed on the agenda

#### **10. EXECUTIVE SESSION**

**A.** Discussion RE Personnel Matters - Executive Recruitment for the Position of General Manager - Government Code 54957(b)(1)

#### 11. ADJOURNMENT

Adjourn to the next Regular Meeting of the Board of Directors of North of the River Recreation and Park District scheduled on April 17, 2023